I hereby appoint the practitioners associated with customer number 020457 with full power of substitution and revocation, to prosecute this application and to transact all business in the Patent and Trademark Office connected herewith.

Send all correspondence to:

CUSTOMER NUMBER: 020457
ANTONELLI, TERRY, STOUT & KRAUS, LLP
1300 North Seventeenth Street
Suite 1800
Arlington, VA. 22209

Direct all telephone calls and faxes to:

TEL: (703) 312-6600 FAX: (703) 312-6666

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

|                       |                   | 100             |                         |                              |  |  |
|-----------------------|-------------------|-----------------|-------------------------|------------------------------|--|--|
| Full Name of Sole/Fi  | rst Inventor      | 10              | Kenji OHTSUKA           |                              |  |  |
| Inventor's Signature  | Konji             | Itsuk           | 2                       | DateNovember 19 , 2004       |  |  |
| Residence             | Kanagawa, Jap     | an JPV          | Citizens                | ship                         |  |  |
|                       | (City, S          |                 |                         | (Country)                    |  |  |
| Post Office Address   | c/o Japan Pion    | ics Co., Ltd.   | Hiratsuka Laboratory, 5 | 181, Tamura, Hiratsuka-shi,  |  |  |
|                       | Kanagawa, Jar     |                 |                         |                              |  |  |
| Full Name of Second   | /Joint Inventor _ | 200             | Satoshi ARAKAWA         |                              |  |  |
| Inventor's Signature_ | Satosi            | in an           | skawa                   | Date November 19, 2004       |  |  |
| Residence             | Kanagawa, Japar   | $1 \cup V \chi$ | Citizenship _           |                              |  |  |
| _                     | (City, S          | ,               |                         | (Country)                    |  |  |
| Post Office Address   |                   |                 | . Hiratsuka Laboratory, | 5181, Tamura, Hiratsuka-shi, |  |  |
|                       | Kanagawa, Jar     | <u>oan</u>      |                         |                              |  |  |
| Full Name of Third/J  | oint Inventor     | 300             | Koshi OCHI              |                              |  |  |
| Inventor's Signature  | Koshi             | Ochi            |                         | Date November 19, 2004       |  |  |
| Residence             | Kanagawa, Jap     | an ノヤメ          | C Citizens              | hip                          |  |  |
| •                     | (City, S          | .,              |                         | (Country)                    |  |  |
| Post Office Address   |                   |                 | . Hiratsuka Laboratory, | 5181, Tamura, Hiratsuka-shi, |  |  |
|                       | Kanagawa, Jar     | oan             |                         |                              |  |  |
|                       |                   |                 |                         |                              |  |  |
| Full Name of Fourth/  | Joint Inventor    |                 |                         |                              |  |  |
| Inventor's Signature  |                   |                 | -                       | Date                         |  |  |
| Residence             |                   | Citizenship     |                         |                              |  |  |
|                       | (City, S          | tate)           |                         | (Country)                    |  |  |
| Post Office Address   |                   |                 |                         |                              |  |  |

## **DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION**

As a below named inventor, I hereby declare that: my residence, post office address and country of citizenship are as stated below, next to my name; I believe I am the original, first, and sole inventor (if only one name is listed below) or an original, first, and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled <u>METHOD FOR CLARIFYING EXHAUST GAS</u>

| the specification of which   |  |   |  |  |  |  |
|--|--|---|--|--|--|--|
| is attached h  |  |   |  |  |  |  |
| X was filed on   |  |   |  |  |  |  |
| United States Application Number   |  |   |  |  |  |  |
|  |  | tion Number PCT/JP03/06127  |  |  |  |  |
| and  | was amended on   | (if applicable)   | <b>-</b> ·   |  |  |  |
|  |  | • • • • •   |  |  |  |  |
| claim(s), as amended by any an   | nendment referred to abov  | d the contents of the above-identifice. I acknowledge the duty to discode of Federal Regulations, Section   | lose all information known to  |  |  |  |
| application(s) for patent or inv   | entor's certificate listed be  | itle 35, United States Code, Secti<br>slow and have also identified belo<br>that of the application on which pr   | w any foreign application for  |  |  |  |
|  |  |   | Clamica  |  |  |  |
| 166672 /2002   | Japan  | 07/06/2002  | <u>X</u>   |  |  |  |
| (Number)   | (Country)  | (Day/Month/Year Filed)  | Yes No   |  |  |  |
| (Number)   | (Country)  | (Day/Month/Year Filed)  | Yes No   |  |  |  |
| I hereby claim the benefit us application(s) listed below  | nder title 35, United Sta  | ates Code, Section 119(e) of an   | y United States provisiona   |  |  |  |
| (Application Number)   | Filing Date  | <u> </u>  |  |  |  |  |
| (Application Number)   | Filing Date  | <u> </u>  |  |  |  |  |
| listed below and, insofar as the<br>States application in the man<br>acknowledge the duty to disclos | subject matter of each of t<br>ner provided by the first<br>se all information known to<br>n 1.56 which became ava | d States Code, Section 120 of any<br>he claims of this application is not<br>paragraph of Title 35, United<br>o me to be material to patentability<br>ilable between the filing date of<br>n: | disclosed in the prior United<br>States Code, Section 112, 1<br>y as defined in Title 37, Code |  |  |  |
| (Application Number)   | (Application Number) Filing Date   |   | (Status patented, pending, abandoned)  |  |  |  |
| (Application Number)   | Filing Date  | ·   | ed,<br>g. abandoned)   |  |  |  |